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Bib Data Sheet

**CONFIRMATION NO. 3049**

|  |   |                                   |  |                                     |                                |
|--|---|-----------------------------------|--|-------------------------------------|--------------------------------|
| SERIAL NUMBER<br>09/872,969  | FILING DATE<br>06/02/2001<br><br>RULE   | CLASS<br>709                      | GROUP ART UNIT<br>2152   | ATTORNEY<br>DOCKET NO.<br>UPA-01159 |                                |
| <b>APPLICANTS</b><br><br>Kae-Jy Chou, Taipei Hsien, TAIWAN; <i>JN</i><br>Shu-Kun Shen, Ho City, TAIWAN;  |   |                                   |  |                                     |                                |
| ** CONTINUING DATA ***** <i>JN</i>   |   |                                   |  |                                     |                                |
| ** FOREIGN APPLICATIONS ***** <i>JN</i>  |   |                                   |  |                                     |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 08/01/2001   |   |                                   |  |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>JN</i><br>Examiner's Signature _____ Initials <i>JN</i> |   | STATE OR<br><br>COUNTRY<br>TAIWAN | SHEETS<br><br>DRAWING<br>5   | TOTAL<br><br>CLAIMS<br>5            | INDEPENDENT<br><br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>33804<br>SUPREME PATENT SERVICES <i>JN</i><br>POST OFFICE BOX 2339<br>SARATOGA , CA<br>95070   |   |                                   |  |                                     |                                |
| <b>TITLE</b><br>Method for enlarging communication range of bluetooth data   |   |                                   |  |                                     |                                |
| FILING FEE<br><br>RECEIVED<br>355  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                     |                                |

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|  | <input type="checkbox"/> Credit |